

weren crucified wip hi. oon on pe ryt
half. & oon on pe lefthalf. forsope
me passige forp. blisse temple hi. mo
nyge her hedis & seynge. f3 to
pee pat distropest pe temple of god.
& in pe prydde day bildest it agen.
sane pon risill. if p art pe lone
of god. come down of pe cross. al
so & pnces of prestis stornge w
scribis & eldre me. seide. he made
oper me sane. he may not make
hi oile sane. if he is kyng of nrael.
come he now down fro pe cross.
& we bileue to hy. he trystit god.
delphie he hi now if he wole. for he
seide. for i am goddis sone. forso
pe & ye penes pat were crucified
wip hi. putte to hi wip reppof
pe same pig. soreli fro pe lyfte
our. derkneilis were maid on al pe
erpe. til to ye nymppe our. & abou
te ye nymppe our. ihe criede wip gr
et vois & seide. hely. hely. lamasa
batany. p is. my god. my god. wip
hast pou forsake me. sorely hi me
stondige per & heerige. seide. pis
clep is hely. and anon oon of he
reynge. took & fillde a spoige
wip vynegre. & putte on a reede.
& gaf to hi for to drinke. but ope
seide. suffre pou. se we wher hely
come delphynge hy. forsope ihe est
soone cryge wip greet vois. sen
te out pe spirt. & lo pe veil of pe
temple was lit oz to rent into tvey
parties. fro pe hyste til to down.
and pe erpe was moned. & stoones
were cleft. & buriels were opened.
& many bodies of seyntis pat slep
ten oz weren deed. rplede agen. & rei
goynge out of her buriels. after
his resurrection. came into pe hoo
ly citee. & apperide to manye. tren

ly centurio & rei pat were wip
hi kepige ihi. whie pe moynge
of pe erpe was seyn. & vo pigis
pat were don. rei diede greetly
seynge. verily pis was goddis
sone. forsope p were pere many
wipmen a fer. pat sawe ihi fro ga
le. & mynstride to hi among whi
che was mary mandelen & marie
modir of james & of joseph. & pe mo
dr of sebedees sones forsope whane
pe evening was maid. p came a ryde
ma fro armathia by name joseph.
& he was discipule of ihi. he wente to
pilat. & arde pe body of ihi. rane
pilat comandise pe body to be zold.
and whane pe body was tak. ioseph
wlapide it in a cleue sentel of linen
clor. & putte it in his newe buriel
pat he hadde heu in a stoon. & he
waleide a greet stoon to pe doze
of pe buriel. & wente a wey. forsope
mary mandelen. & anoy marie.
weren per. sitige azens pe sepulcr.
soreli on petorir day pat is after
pals eueng. pe pnces of prestis
& pe farless came to gide to pilat.
& seide. sir we han myte p yllke ty
tour oz dylleuour. seide. it linge.
after pzedayes. i thal ryle agen. p
fore comande pou pe sepulcre for
to be kept. til into pe prydde day.
lest perauetur his discipus come
& stelen hy. & sejen to pe peple. he
haz rishi fro dede me. & pe laste er
roun shal be worle. pa pe forner.
pilat seide to hem. zehan pe kepig.
go ze. kepe ze as ze timen forsope
pe goynge forp kepte oz wardde pe
sepulcr. markige oz selage pe stoon.
After keperis. **xxi**
forsope in pe eneyd of pe la
bat. oz haliday. pat stynge

b. in pe furste day of pe wote. mary
mandelen cam & anoyr marie.
for to se pe sepulcr. and lo p was
maid a greet erpe moynge. for pe
angel of pe lord cam down fro he
uene. & cam nyz & turnede awei
pe stoon. & sat peron. soreli his lo
fig was as lef. & his cloris as
snow. forsope for drede of hi pe
keperis were a ferd. & rei were
maid as deed me. for pe angel an
swerige seide to pe wipmen. nyle
ze drede. for i woot p ze seken ihi.
pat was crucified. he is not her.
for he roos. as he seide. come ze &
se ze pe place. wher pe lord was
put. and ze goynge sone. seie to
hile discipus. p he haz rishi. & lo
he shal go before zou ito gahle.
pere ze shule se hy. lo i hane bise
ze seid to zou. and rei weten out
soone fro pe buriels wip drede &
greet ioye. reynge for to telle to
hile discipus. and lo ihe mette he.
& seide. hely ze. forsope rei nezete
& heelde his feet. & wozthpede
him. rane ihe seide to he. nyle ze
drede. go ze. telle ze to my bryfen.
p rei go in to galile. per rei shule
se me. and whie rei hadde gon.
lo siune of pe keperis came ito
pe citee. & telde to pe pnces of pl
tis. alle pigis pat were don. and
pei gadrid to gide wip pe eldre
men whie a coicel was tak. i.
zaunen to pe knytis plentuous
money. & seiden. seie ze p his dis
pus came by nyzt. & han stole hy
whle we slepten. and if pis be
herd of pe presidet oz miste. we
shulen concele hi. & make zou sh
er. & whie pe money was tak. i.
pei diten as rei were tangt. and

pis word is prophethid at pe ieris.
til into pis day. forsope enleue
discipus wenten into gahle. ito
an hil. wher ihe hadde ordeyned
to hem. and rei seynge hi. wozth
peden. soreli siune of hem dowte
ten. & ihe comynge nyz. spak to he
& seide. al power in heuene & in er
pe. is ioni to me. pfore ze goynge
teche alle folkis. cristenynge he in
pe name of pe fadir. & pe sone. & of pe
hooch gost. techige he for to kepe
alle pigis. what ende pigis i hane
comandid to zou. and lo i am wip
zou i alle dayes. til to pe endyng
of pe world. **I here endy pe gospel
of marhe. & bigynne pe plog of mark.**
Mark pe enagehit of god. &
dion. & petris sone in bay
tym & in goddis word discipule. prest
hood in nrael ledige. after flesch a
dekene. he turned to pe fery of ct.
wroot pe gospel in ytake. shewige
pou bope what he owide to his kyn
rete. & to ct. forwhi pe bigynng
of his pnciple. he ordeynge i re
vois of a pteris exdamacio. ihe
wip pe orde of dekens electio. p
he pthige pe bifore ordeyned john
sacharies sone. send out in vois
of an angel. tellige not conly god
dis sone maid man. but pe bodi of
pe lord p is pe churche ito alle pni
gis by pe word of godis vois. qd.
shule shewe in pe bigynng of
his prechig. of pe gospel. p re whi
che pis redynge. shulde knowe to
whom pe bigynng of flesch. i pe
lord & ihi comynge to pe habitade. pe
flesch shule knowe & in hi oile pe
word pat is ct. of pe vois john bap
tist p in consolacio. p is i forme fa
dis he hadde loste. shule fyde. **106**